

**Seeking the Wisdom of Maha Vajra**  
***Becoming a Student or Disciple***

**The Student and the Disciple**

A student establishes an intellectual learning relationship with a teacher. A disciple establishes an evolutionary relationship with a spiritual master.

The student and the teacher have a learning agreement where intellectual learning is accelerated for the student, by the help of the teacher. At a higher level, the disciple of a master sees his entire experience elevated to the level of consciousness of the master. This is the role and power of a master. A spiritual master is someone who can handle many disciples, while he still goes up carrying the energy of all his disciples upwards along with him/her. A student can have many teachers, but a disciple somewhat decides on having a temporary trip with a single master. This agreement is not permanent, and the moment to end it is left to the discretion of the disciple.

Usually, a master chooses a few disciples that he can trust, because with the mistakes of the disciples, the karma is partially shared with the master. So the master is careful who he chooses, and he does not take more than he can handle. However, at one point after my experience of enlightenment, I have decided to take on anyone in the world as a disciple, even if we don't know each other, whatever the weight of their karma, simply if the disciple declares himself a disciple of Maha Vajra, using the proper ritual method. Why did I make such a decision? Simply because of the type of energy I have. I am not more powerful than other enlightened masters. Every master, every being, has a specific type of energy. I simply have this specific energy that purifies karma.

Anyone who recites one mala (108 times) of a specific mantra in front of an altar, or in a sacred state, automatically becomes my disciple. This mantra can be said in the language of choice as "I am a disciple of Maha Vajra", or in Sanskrit "Om Guru Maha Vajra Siddhi Hum", which invokes the power of the Divine Self who is Maha Vajra. When this is performed with sincerity my energy and consciousness starts elevating the new disciple. However, I also pour down quantities of "Justice" energy that purifies the karma of the disciple; this provokes faster karmic resolution. Although it eases the experience of suffering, it also accelerates the manifestation of purifying events at first if you are a karmically charged person (minor accidents, short sickness episodes). But this will also naturally frighten those who are too dense, and they will go away by themselves.

Discipleship is not a requirement for anyone. It is just another tool that people can use. It is a powerful tool. It is also an agreement that anyone can end by declaring an otherwise affirmation (ending the relationship) with as much intensity as the original binding deal, such as chanting 108 times "I am my own spiritual master" or "My guru is the universe". A true spiritual master does not believe in attachment, and will not be offended when a disciple decides to walk on another path.

Some say: "When the disciple is ready, the master appears". Yet I say: "The disciple and the master are one, and they involve in a relationship when they remember so".

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There is no attachment between disciple and master. There is only truth, freedom and respect. Above all, there is Love. I encourage my disciples to keep studying from all sources. Our agreement takes place at the level of the soul. It is not meant to limit the mind, heart or body of the disciple. Experiences of Wisdom can come in all shapes and sizes,... or none at all. A true spiritual master does not pretend in being the only or best source of wisdom. The master knows everything is a part of the experience.

If you open your heart, your mind, and your soul, and dedicate efforts to your spiritual path, you will soon carry the fruits of the pure mind. If you wish to experience such a thing, then now you know how it works.

### **Maha's Certified Teachers**

Since Maha has little availability, with a growing base of students and disciples around the world, he needs the help of his certified teachers to provide the guidance and the wisdom. The Teachers know that their implication is limited to teaching. All questions, from students and disciples, should go to their preferred teacher. Maha's certified teachers should have a good answer for most questions regarding his teachings. If a question is too personal, the disciple may send an email directly to Maha, or wait to see him when he will be available at a seminar, during breaks. The disciple should not have expectations, and have faith.

Students and disciples may also ask questions to other of Maha's teachers, depending on their expertise. No one belongs to no one, and no one has any control over anyone else's evolution. If you prefer meeting your teacher in person, take a teacher according to his accessibility. If you prefer having a more specialized guidance, do not hesitate to contact a teacher according to his specialization. A list of certified teachers can be found on the [www.MahaVajra.Be](http://www.MahaVajra.Be) website.

When a certified teacher receives a question that holds no obvious answer, the teacher will address it directly to Maha when they meet, or by email. The teacher will then give the answer to the student or disciple. This way, the teachers end up seeing a lot of questions and answers, perfecting their training. But training directly with Maha takes more than good intellectual comprehension. Maha's teachers decided to face a certain level of training that pushes them to see all their suffering inside. It takes great courage and effort to be one of Maha's certified teacher. Maha's teachers sacrifice a lot of time and effort in special advanced training. Please do not underestimate them, as they are good teachers.

A student of Maha is affected positively when he studies directly with Maha, and will also be affected positively when he studies with any one of Maha's certified teachers. A disciple of Maha is affected positively each time Maha meditates on his disciples. This can be whenever he feels like it. At any given time, Maha can send blessings to his disciples, and automatically, whoever opened their heart and mind to him will receive his love and guidance, at the level of the soul. This happens quite often, more than once a week.

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**Exchange for Wisdom**

There is no financial agreement between Maha and his disciples. Disciples are responsible for giving donations as per their own means, so to keep the balance of the exchange with the master. With donations, Maha is able to keep on teaching to all disciples and students. The donation must not create suffering, nor hinder one's lifestyle, nor jeopardize one's financial future, but it must represent a form of sacrifice and effort. Automatically, when a disciple feels an experience of personal sacrifice towards the master (when giving donations or other), the energy of the master flows to the disciple even more.

Young people with no job obviously give less than those who have more means. When people with flexible means give donations, they also allow me to teach to those who are less capable, thus the donor disciple receives added blessings for the teachings Maha provides to the needy. Students and disciples with sufficient financial means should purchase their own personal copies of the books and videos containing Maha's teachings.

There also has to be discernment. When you experience a great event of supernatural nature, this event is not only caused by the master, but mostly by your own effort on your spiritual path. You do not owe Maha anything for the work you have done yourself.

Donations: you should give donations to whoever you meet in person, or contact directly. Thus, if you study with one of Maha's teachers, you should give donations to this teacher, so the teachers can continue to work at providing this wisdom. Whenever you meet Maha in person, at a seminar, or receive guidance by phone or email, then you should also consider giving a donation to Maha directly. There is no rule as to how you should divide how much you give to whom, when you learn both from Maha and one of his teachers. Maha prefers that you give donations directly to your teacher. The teachers redirect a part of these donations to Maha when they receive guidance themselves.

You can be a disciple of MahaVajra, and give donations to one of his teachers. In the eyes of Maha, it is all the same. The scarceness of the resource makes it even more valuable. The most important thing for Maha is for the wisdom to flow, and the practices to be taught.

We must not treat an enlightened spiritual master like if he was a commercial product for sale. We do not behave like in a business, but like in a temple, even if we never meet in person. Those who are more capable will provide more support when the master comes to a study group or an event, and they will receive the equivalence in blessings. Those who are less capable will be welcomed with love, and they will be shown the way to awakening, then to enlightenment.

May your path be blessed,  
Maha Vajra